26.28



CERTIFICATE OF MAILING

I hereby certify that this 6-page correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on  $\frac{VZ/Z/(U)}{(Date)}$ 

Julie H. Gamotis

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Paul A.J. NOLAN

Serial No. 09/802,963

Art Unit 2628

Filed: March 12, 2001

Examiner: Jin Cheng Wang

For: ALPHA CHANNEL FILTER

Notice of Allowance dated November 1, 2006, Confirmation No. 6961

## LETTER TO THE OFFICIAL DRAFTSMAN

To the Director of the Patent and Trademark Office Sir:

Further to the attached Notice Regarding Drawings dated

December 11, 2006, kindly enter and approve the attached formal drawings for the above-identified application.

Respectfully,

James C. Wray, Reg. No. 22,693

Robert W. Gibson, Reg. No. 57,145

1493 Chain Bridge Road

Suite 300

McLean, Virginia 22101

Tel:

(703) 442-4800

Fax:

(703) 448-7397

December 27, 2006





## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

275APPLICATION NUMBER **09/802963** 

63/12/2001

FIRST NAMES APPLICANT
NOLAN, PAUL ANTHONY JOHN

ATTORNEY DOCKET NUMBER

James C. Wray Suite 300 1493 Chain Bridge Road

McLean VA 22101

Examiner WANG, JIN-CHENG

Paper Number

<u>Art Unit</u> 2628

Date Mailed:12/11/2006

## **Notice Regarding Drawings**

Corrected drawings for the above-identified application, received in the USPTO on 3-12-01 are still not acceptable for the reason(s) identified on the attached PTO-948. Applicant is given one opportunity to correct the informalities within a two-month time period from the mailing date of this Notice. THIS TIME PERIOD IS NOT EXTENDABLE UNDER EITHER 37 CFR 1.136(a) OR 1.136(b). Failure to take corrective action within the set period will result in abandonment of the application.

RETURN CORRECTED DRAWINGS TO:

Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

Joshua D. Chase

Office of Patent Publication,

Publishing Division 703-305-0333 ext-138